

on the earth as water. Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the Lord.

What About Armageddon?

When we see these scriptures, and note the emphasis with which these commands not to mingle human blood and animal blood are repeated over and over, we can but wonder what part the violation, the general and impudent violation, of the spirit of this command will play in the battle of Armageddon. Will those who have made and injected and suffered the injection of calf and horse serums into the human blood stream go scot free? We doubt it.

Quite likely there is some connection between the violation of human blood and the spread of demonism. We cannot suppose that the Creator had no reason for associating the two, and He has done so at least twice in His Word. One of these passages is in Leviticus 19: 26 and reads: "Ye shall not eat any thing with the blood; neither shall ye use enchantment, nor observe times."

Can it be that the general corruption and vio-

lation of human blood by serums of various sorts has provided a garden out of which, in Armageddon, will grow, and do now grow, the most monstrous conditions of accord with the Devil and his angels, with their vibrations, their ways of doing things, if you please, that have ever taken place on this planet? It looks as if it might be so, and as if we were just beginning to find it out.

Let no one hide behind the thought that the laws given to the Jews have no application to anybody now. In the New Testament it is deserving of particular notice that at the very time when the holy spirit declared by the apostles that the Gentiles are free from the yoke of circumcision, abstinence from blood was explicitly enjoined (Acts 15: 28, 29), and the action thus prohibited was classed with idolatry and fornication. This plainly suggests that much of the looseness of our day along sexual lines may be traceable to the easy and continued violation of the divine commands to keep human and animal blood apart from each other. With cells of foreign blood racing through his veins man is not normal, not himself, but lacks the poise and balance which make for self-control.

The Sacredness of Human Blood *By Charles A. Pattillo (Va.)*

(REASONS WHY VACCINATION IS UNSCRIPTURAL)

SINCE vaccination has become a topic for discussion, I cannot restrain myself from writing you in regard to this great evil. The vaccination law cannot be a just law. Every father and mother ought to have a right to say what should be done to the body of their own child; yet the vaccination law reduces the father and mother to mere slavery, almost as bad as the colored people were in, when their children were put upon the block and sold. In many slave-sale cases the mother and father were even forbidden to shed tears.

Vaccination is a direct violation of the everlasting covenant that God made with Noah after the flood. In Genesis 9: 1-17 we read: "And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. And the fear of you, and the dread of you, shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. Every mov-

ing thing that liveth shall be meat for you; even as the green herb have I given you all things. But flesh with the life thereof, which is the blood thereof, shall ye not eat. And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you: and with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you, from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood, neither shall there any more be a flood to destroy the earth. And God said, This is the token of the covenant which I